

**CULVER CITY UNIFIED SCHOOL DISTRICT
FIELD TRIP - BUS TRANSPORTATION REQUEST FORM**

21667

INSTRUCTIONS:

1. Requisitioner is requested to complete in full, Section I and forward all copies for approval per indications under Section II. Please note that field trips that are not listed in the field trip guide require approval by the Assistant Superintendent, Educational Services.
2. Upon completion of Section II, as appropriate, all copies should then be forwarded to the Director of M.O.T. for confirmation of the trip date.
3. Upon completion of procedures per #1 and #2 above, the confirmation copy (green copy) will be returned to the school.
4. Upon completion of the trip, the final cost data will be provided to the school for its records.

NOTE: ALL TRANSPORTATION REQUESTS MUST BE RECEIVED IN THE M.O.T. OFFICE AT LEAST TWO WEEKS IN ADVANCE OF REQUESTED DATE.

SECTION I - TO BE COMPLETED BY REQUISITIONER

REQUISITIONED BY: Casey Chabola (TEACHER) GRADE: 5 TODAY'S DATE: 10/31/22
 SCHOOL: Lin Howe DEPARTING FROM (school/location): Linwood Howe NAME OF PERSON(S) IN CHARGE: Greg Holman, Dominique Fulinara, Stephanie Kirchhoff
 TRIP DATE: 4/17-4/19 2023 DESTINATION (INCLUDE ADDRESS): Pali Institute, 30778 Highway 18, Running Springs, CA 92382
 # OF STUDENTS: 87 TOTAL # OF PASSENGERS: 95 DEPARTURE TIME: 7:30am PICK-UP TIME AT FIELD TRIP LOCATION: 11:am ESTIMATED # OF MILES (ROUND TRIP): 192
 OBJECTIVE OF FIELD TRIP: Science Standards

SPECIAL INSTRUCTIONS (IF ANY): _____

SECTION II - APPROVAL

APPROVED BY:  (SITE ADMINISTRATOR) BUDGET NUMBER(S) TO BE CHARGED: 01.0-67620.0-11100-10000-5818-2020000

PAGE NUMBER IN FIELD TRIP GUIDE: _____ ASSISTANT SUPERINTENDENT'S SIGNATURE (REQUIRED IF LOCATION IS NOT LISTED IN FIELD TRIP GUIDE)

SECTION III - TO BE COMPLETED BY THE OFFICE OF M.O.T.

ASSIGNED TO: _____ BUS #: _____
 ENDING ODOMETER READING: _____
 STARTING ODOMETER READING: _____
 TOTAL MILES TRAVELED: _____

SECTION IV - TO BE COMPLETED BY THE OFFICE OF M.O.T.

ESTIMATED MILES:	_____ X \$ _____	= \$ _____	(EST. COST)
ACTUAL MILES:	_____ X \$ _____	= \$ _____	(ACTUAL COST)
ACCOUNT(S) TO BE CHARGED:	ACCOUNT		AMOUNT CHARGED
	_____		\$ _____
	_____		\$ _____
	_____		\$ _____
	_____		\$ _____